



ACTONIANS CRICKET CLUB JUNIOR INDOOR TRAINING BOOKING FORM - SOFTBALL

Please complete for the sessions you wish to book and send your completed form by email (scanned) to Clifford Pile (<u>clifford.pile@ntlworld.com</u>). Payment to be made by bank transfer into the Actonians Junior Account: Old Actonians Association Cricket Club Colts Section; Barclays Bank Sort Code = 20-27-48; Account Number = 40149543 with the reference INDOOR/YOUR CHILDS NAME. Please confirm payment when emailing Clifford Pile your form.

PLEASE ENSURE YOU COMPLETE THE CONTACT AND MEDICAL INFORMATION SECTIONS

| DATE | TIME | NAME OF PLAYER |
|-----------------------------------------|------------------|----------------|
| Saturday 4 th November 2023 | 2.00pm to 3.00pm | |
| Saturday 11 th November 2023 | 2.00pm to 3.00pm | |
| Saturday 18 th November 2023 | 2.00pm to 3.00pm | |
| Saturday 25 th November 2023 | 2.00pm to 3.00pm | |
| Saturday 2 nd December 2023 | 2.00pm to 3.00pm | |
| Saturday 9 th December 2023 | 2.00pm to 3.00pm | |
| Saturday 16 th December 2023 | 2.00pm to 3.00pm | |
| January 6 th January 2024 | 2.00pm to 3.00pm | |
| January 13 th January 2024 | 2.00pm to 3.00pm | |
| Saturday 20 th January 2024 | 2.00pm to 3.00pm | |
| Saturday 27 th January 2024 | 2.00pm to 3.00pm | |
| Saturday 3 rd February 2024 | 2.00pm to 3.00pm | |
| Saturday 10 th February 2024 | 2.00pm to 3.00pm | |
| Saturday 17 th February 2024 | 2.00pm to 3.00pm | |
| Saturday 24 th February 2024 | 2.00pm to 3.00pm | |
| Saturday 2 nd March 2024 | 2.00pm to 3.00pm | |
| Saturday 9 th March 2024 | 2.00pm to 3.00pm | |
| Saturday 16 th March 2024 | 2.00pm to 3.00pm | |
| Saturday 23 rd March 2024 | 2.00pm to 3.00pm | |
| Saturday 30 th March 2024 | 2.00pm to 3.00pm | |
| Saturday 6 th April 2024 | 2.00pm to 3.00pm | TASTER SESSION |

Venue: Reynolds Sports Centre (Acton Ark Academy School), Gunnersbury Lane, Acton W3 8EY

NUMBER OF SESSIONS BOOKED:

_____ TOTAL: £ ______ (£5.00 per session)





| CONTACT INFORMATION | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|--|--|
| Name of Parent/Guardian: | | | | |
| Address: | Post Code: | | | |
| Home Tel Number: | Mobile/Emergency Number: | | | |
| Parents Email: | · | | | |
| MEDIC | AL INFORMATION | | | |
| Please detail any important medical or personal information that our coaches need to know in relation to your child's participation. Such as: allergies; medical conditions (e.g. Asthma etc.); any additional needs, and/or any injuries. Please indicate if you would like to discuss this privately with us | | | | |
| Current medication/medication required: | | | | |